



## SARAS 4.0

### School Affiliation Re-Engineered Automation System



#### APPENDIX -IX

#### MANDATORY PUBLIC DISCLOSURE

##### A : GENERAL INFORMATION :

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SWARAJ PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	531727
3	SCHOOL CODE (IF APPLICABLE)	41704
4	COMPLETE ADDRESS WITH PIN CODE	V.P.O DAMLA, YAMUNANAGAR , HARYANA - 135001
5	PRINCIPAL NAME	Jyoti
6	PRINCIPAL QUALIFICATION	MA,M.Phil. , B.Ed.
7	SCHOOL EMAIL ID	spsdamla@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	8570008075

##### B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://www.spsdamla.edu.in/downloads/nimages/grant_letter_merged.pdf">http://www.spsdamla.edu.in/downloads/nimages/grant_letter_merged.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://www.spsdamla.edu.in/downloads/nimages/Societies.pdf">http://www.spsdamla.edu.in/downloads/nimages/Societies.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://www.spsdamla.edu.in/downloads/nimages/NOC.pdf">http://www.spsdamla.edu.in/downloads/nimages/NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://www.spsdamla.edu.in/downloads/nimages/Reco_Certificate_12.pdf">http://www.spsdamla.edu.in/downloads/nimages/Reco_Certificate_12.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://www.spsdamla.edu.in/downloads/nimages/Building_Safety.pdf">http://www.spsdamla.edu.in/downloads/nimages/Building_Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY	<a href="http://www.spsdamla.edu.in/downloads/nimages/Fire_Safety.pdf">http://www.spsdamla.edu.in/downloads/nimages/Fire_Safety.pdf</a>

	COMPETENT AUTHORITY	
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://www.spsdamla.edu.in/downloads/nimages/Affidavit.pdf">http://www.spsdamla.edu.in/downloads/nimages/Affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://www.spsdamla.edu.in/downloads/nimages/water1.pdf">http://www.spsdamla.edu.in/downloads/nimages/water1.pdf</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	<a href="http://www.spsdamla.edu.in/downloads/nimages/Fee_Structure.pdf">http://www.spsdamla.edu.in/downloads/nimages/Fee_Structure.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://www.spsdamla.edu.in/downloads/nimages/Annual_Academic_Calendar.pdf">http://www.spsdamla.edu.in/downloads/nimages/Annual_Academic_Calendar.pdf</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://www.spsdamla.edu.in/downloads/nimages/SMC.pdf">http://www.spsdamla.edu.in/downloads/nimages/SMC.pdf</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://www.spsdamla.edu.in/downloads/nimages/PTA.pdf">http://www.spsdamla.edu.in/downloads/nimages/PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	Jyoti
2	TOTAL NO. OF TEACHERS	42
	PGT	0
	TGT	10
	PRT	18
3	TEACHERS SECTION RATIO	1:1.5

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Ms. Monika Budhiraja
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**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0.00	Not applicable

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	0000	0	0	0.00	Not applicable

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	9108
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	38 & 48
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 82
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	21
6	NO. OF BOYS TOILETS	11
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://www.youtube.com/watch?v=j-9Dr22Si5M">https://www.youtube.com/watch?v=j-9Dr22Si5M</a>

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